

FILED  
GREENVILLE CO. S.C.

Nov 15 10 56 AM '82

STATE OF SOUTH CAROLINA ) S. TANKERSLEY  
                                  ) R.M.C.           RELEASE OF MORTGAGE LIEN  
COUNTY OF GREENVILLE )

FOR VALUABLE CONSIDERATION, the undersigned Bank of Travelers Rest do(es) hereby release and forever discharge from the lien of that certain mortgage given by Marvel A. Brown and Mark A. Brown, and recorded in the RMC Office for Greenville County in Mortgage Book 1539 at Page 231 \*\*, in the original amount of 95,000.00, the following described property:

\*\* This mortgage was recorded on April 27, 1981.

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina on the northern side of Few's Bridge Road and being shown and designated as a 1.0 acre tract on plat entitled "Survey for Mark A. Brown" prepared by Jeffery M. Plumblee on October 1, 1982 and being recorded in Plat Book 9-H at page 31 on NOVEMBER 11, 1982, reference to said plat is hereby made for a more complete description.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this the 11th day of November 1982.

IN THE PRESENCE OF:

[Signature]  
[Signature]

BANK OF TRAVELERS REST

BY:

[Signature]  
President

STATE OF SOUTH CAROLINA )  
                                  )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Bank of Travelers Rest by: P. BRUCE WHITE sign, seal and as its act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of November, 1982.

[Signature]  
Notary Public for South Carolina

[Signature]

My Commission expires:  
My Commission Expires June 19, 1989

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RECORDED: NOV 15 1982 at 10:56 A.M.

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